

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAYAT ENGLISH MEDIUM SCHOOL SATARA MH
2	AFFILIATION NO.(IF APPLICABLE)	1131010
3	SCHOOL CODE (IF APPLICABLE)	30984
4	COMPLETE ADDRESS WITH PIN CODE	RAYAT ENGLISH MEDIUM SCHOOL, SAIDAPUR , KARAD., VIDYANAGAR ,SAIDAPUR ,KARAD, SATARA, - 415315
5	PRINCIPAL NAME	JAYMALA DILIPKUMAR SHIRKE
6	PRINCIPAL QUALIFICATION	MA MED DSM
7	SCHOOL EMAIL ID	rayatengsclkrd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7020880637

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://remskarad.in/cbse/Affiliation%20Letter.pdf">http://remskarad.in/cbse/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://remskarad.in/cbse/Trust%20Registration%20Certificate.pdf">http://remskarad.in/cbse/Trust%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://remskarad.in/cbse/No%20Objection%20Certificate.pdf">http://remskarad.in/cbse/No%20Objection%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://remskarad.in/cbse/Recogination%20Letter.pdf">http://remskarad.in/cbse/Recogination%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://remskarad.in/cbse/Building%20Sefety1.pdf">http://remskarad.in/cbse/Building%20Sefety1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://remskarad.in/cbse/Fire%20Certificate.pdf">http://remskarad.in/cbse/Fire%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://remskarad.in/cbse/Affiliation%20Letter.pdf">http://remskarad.in/cbse/Affiliation%20Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://remskarad.in/cbse/Health%20Sanitation.pdf">http://remskarad.in/cbse/Health%20Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://remskarad.in/cbse/Fee%20Structure.pdf">http://remskarad.in/cbse/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://remskarad.in/cbse/Academic%20Calendar.pdf">http://remskarad.in/cbse/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://remskarad.in/cbse/SMC.pdf">http://remskarad.in/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://remskarad.in/cbse/PTA.pdf">http://remskarad.in/cbse/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://remskarad.in/cbse/RESULT.pdf">http://remskarad.in/cbse/RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JAYMALA DILIPKUMAR SHIRKE

2	TOTAL NO. OF TEACHERS	58
	PGT	2
	TGT	22
	PRT	32
3	TEACHERS SECTION RATIO	2.1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	70	70	100	CLASS X 21-22 FIRST BATCH

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 725
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=DryEHPGeU7U&amp;t=38s">https://www.youtube.com/watch?v=DryEHPGeU7U&amp;t=38s</a>